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|--------------------------|-------------|----------------------|-------------------------|------------------|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/537,389 | 10/31/2005 | Hans-Joachim Timpe | 899460JLT(58575-316373) | 3583 |
| 1333 | 7590 | 02/12/2008 | EXAMINER | |
| EASTMAN KODAK COMPANY | | | NOLAN, JASON MICHAEL | |
| PATENT LEGAL STAFF | | | ART UNIT | PAPER NUMBER |
| 343 STATE STREET | | | 1626 | |
| ROCHESTER, NY 14650-2201 | | | MAIL DATE | DELIVERY MODE |
| | | | 02/12/2008 | PAPER |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| | | | |
|---|------------------------|---------------------|--|
| Examiner-Initiated Interview Summary | Application No. | Applicant(s) | |
| | 10/537,389 | TIMPE ET AL. | |
| Examiner | Art Unit | | |
| JASON M. NOLAN | 1626 | | |

All Participants:

(1) JASON M. NOLAN.

Status of Application: 41

(3) _____.

(2) J. LANNY TUCKER.

(4) _____.

Date of Interview: 8 February 2008

Time: 10:00 AM

Type of Interview:

Telephonic
 Video Conference
 Personal (Copy given to: Applicant Applicant's representative)

Exhibit Shown or Demonstrated: Yes No

If Yes, provide a brief description: _____.

Part I.

Rejection(s) discussed:

Claims discussed:

Prior art documents discussed:

Part II.

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:
CASE IS OVERDUE; APPLICANTS ARE NOT GOING TO FILE A RESPONSE TO FAOM.**

Part III.

It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.
 It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

(Applicant/Applicant's Representative Signature – if appropriate)